

Water/Wastewater Commission

**Meeting of Wednesday
September 10, 2014,
4:30 p.m.**

**JA Provincial Building
1200 Rindge Rd
Fitchburg MA 01420**

AGENDA

- 1. Review Meeting Minutes for June 11, 2014**
- 2. Public Forum**
- 3. Water Division**
 - Discussion on Water Revenue and Rate Study**
- 4. Wastewater Division**
 - Updates on Consent Decree projects**
 - Consideration of revisions to Paper Mill billing methods**
- 5. Other Business**
 - Set next meeting date and location**
 - Adjourn.**